# The Bennion Recorder

June 1994 Volume 06 Number 1

# Biennial Family Reunion Slated for August 20, 1994

The biennial Bennion Family Reunion has been scheduled for Saturday, August 20, 1994 at the Taylorsville Stake Center, 4845 South Woodhaven, (1365 West 4800 South, a.k.a. 4850 South), Taylorsville, Utah. (See map p. 5 for not getting lost).

Beginning at 4:00 p.m. we will have a jolly good time greeting family and friends, viewing displays, enjoying the traditional family picnic and the "historic" tug-of-war between the descendants of Samuel and John. Last year the Samuel Bennion team won the contest for the first time in recorded history. It is expected that this year John's descendants will be out for vengeance.

After the fun and games, the biennial family business meeting will be held at which our own Richard P. Lindsay will be our featured speaker. Richard has recently served as President of the Africa Area of the Church of Jesus Christ of Latter-day Saints, during which time he traveled widely throughout Africa and has lived for three years in Johannesburg, South Africa.

Another feature of the meeting will be the "Changing of the Guard", the installation of a new presidency for the next two years. In addition, there will be reports on the activities of the Association and plans and hopes for the future.

We encourage your attendance and participation so that we may more fully meet the challenges and opportunities of The Bennion Family Association.

**ORDER OF THE DAY:** Bring your own family lunch. The **FAMILY** will provide soft drinks and dessert.

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# Bennion Family Recorder Survey Results

Several months ago we included in **The Recorder** a Survey to determine if the needs of the readers were being met. We were interested to see if we should change the content or format, and which items were most popular. The results are in!

Because we received relatively few responses (56 out of some 1950 copies sent) and also because the survey was not completed strictly scientifically, the results are interesting, but not statistically significant. Perhaps more people did not respond because, (1) there was no self-addressed, stamped envelope included (too expensive), or (2) people do not read **The Recorder** and therefore did not see the survey form, or (3) everything was great and **The Recorder** does not need to be changed? We're not really sure.

Following is the ranking of the survey results, listed by the most popular category first:

continued on page 2

# **Survey Results (Cont.)**

## **Family History Records**

#### Continued from page 1

	Total	Average
1. Biography information	260	4.64
2. Family Pedigree Charts	245	4.38
3. Family Group Sheets	239	4.27
4. Copies of Original Doc.	232	4.14
5. Bennion Genealogy Books	231	4.13
6. Bennion Bits	224	4.00
7. Information on Reunions	212	3.79
8. Back Page Order Form	194	3.46
9. Bennion Family Poems	172	3.07

The average or mean values were determined by dividing the total points by the number of surveys returned. The general conclusion is that those responding were very pleased with the contents of **The Recorder** and the actual responses were mostly 4's and 5's. As indicated, the family stories ranked first and the poems last.

Of those responding 71% added comments. Some suggestions were to include a listing of the locations of significant family historical sites, both here and abroad; more pictures of ancestors; historical chronology summary of Samuel Bennion's life; information on how to use PAF; and to set up some local Bennion Family History workshops. These are all good suggestions. By far, though, the most common remark was "You are doing a great job - thank you for your work." It was gratifying to receive the feed back that **The Recorder** is read and appreciated by many of you. Thank you! We'll keep trying.

#### **Errata**

In the last issue of **The Recorder**, the story on Samuel Bennion's History included excerpts from Leonora Cannon Taylor's diary, in which her name was inadvertently misspelled. The correct spelling is "Leonora". We offer sincere apologies for the error.

The last issue of **The Recorder** included the Roberts Family Group Records. The Pedigree Chart shows only the Robert Roberts line. The Jones Pedigree Chart will be published when we publish the Elizabeth Jones Family Group Records.

The Robert Roberts Family Group Records inadvertently omitted the names of spouses, marriage and sealing dates for several of Elizabeth Roberts' siblings, although references were listed for sealing dates.

The same Robert Roberts Family Group Records are reprinted on page 7 in this issue to make those additions and corrections.

# When will the new Bennion Family Book be ready?

GOOD QUESTION! Another good, and equally important question is, "When will some of the reticent Bennion Family representatives send their family information to Steve Bennion, só he can put it all together?" The answer to the first question depends specifically on the answer to the second.

We realize that many members of the family are communicating with each other and some of the data is flowing in from various branches of the family. However, there are too many with whom we have had little or no contact and too many missing branches of the family tree to produce a credible volume. It is apparent that other priorities seem to take precedence in our busy lives. We are finding that "Murphy's Law" is more pervasive than we had realized when we set the rather ambitious production schedule at the beginning of this project.

We must announce that "The Book" will continued on page 3

### **Bennion Family Book (Cont.)**

Farewell to Nauvoo (Cont.)

continued from page 2 not be available at the Reunion, but draft copies of some major portions of the family, whose work is largely completed will be available for review and acquisition. We hope that the Reunion may also be used to establish further communication links to advance the gathering of information so that we may sometime soon go to press with this work. In the meantime, keep up the good work, reach out and contact our lost or missing Bennions and pass the information on to Steve. We will keep the process moving until some time soon we can go to press and get this project completed.

#### **Farewell to Nauvoo**

[A digest from Samuel & Mary's history] As the wagons began the Exodus from Nauvoo, whether in winter when they crossed the frozen Mississippi and climbed up the snowy bank to the higher ground on the far side, or by ferry in the spring, following the path of those who had gone before, they all turned and looked once more at their beloved Nauvoo, the City of Joseph and the beautiful Temple, gleaming like a beacon on the hill, back across the river.

Of that experience Wilford Woodruff wrote, "I was in Nauvoo on the 26th day of May, 1846, for the last time, and left the City of the Saints, feeling that most likely I was taking a final farewell of Nauvoo for this life. I looked back upon the Temple and City as they receded from view and asked the Lord to remember the sacrifice of his Saints." <sup>1</sup>

From the Meeks diary, it was recorded, "The top of this hill was the last point from which I could see the Nauvoo Temple. I have no words with which to convey a proper conception of my feelings when taking a last look at this sacred monument of the living faith of the saints, and which was associated in their minds with

the heavenly and holy. After the lapse of thirty-six years, I can scarcely restrain my feelings when I write of it."<sup>2</sup>

And so it was with the Bennions. On that 19th day of May 1846, Samuel wrote with his typical brevity, "we left our Nauvoo home to go West somewhere."3 They turned for their last view of Nauvoo and the glistening Temple set upon the hill. Mary gazed at the pastoral scene across the river, but her thoughts were far beyond Nauvoo and the Temple. Her eyes glanced in the direction of the Nauvoo burial ground, and she envisioned her beautiful little Elizabeth, age fourteen months, who had survived the ocean crossing only to succumb to the frigid weather and disease so prevalent in the area. It had been in February, only three months earlier, when they had placed her there in the cold, frozen ground.

But Mary's vision didn't end there. It flew across the ocean where she saw again her comfortable home in West Darby, a suburb of Liverpool, not too far from where Samuel had his bakery and baker's supply shop. She saw again their two little boys who had been so healthy, happy and active. Then they had suddenly become ill, deathly ill. How she had cared for them so tenderly, but to no avail. First William, her handsome little two-year-old, had died. It was on a Saturday, November 30, 1844. Sorrowfully, Samuel had made his way to the Registrar's Office to record the death. He wrote, "William Bennion, 2 1/2, Scarlet Fever, Informant: Father, present at death."4

And James was also very ill. They had waited until Monday, December 2, for the burial of William, but on Monday, James, her precious little three-year-old, had died. And they were expecting their fourth child within a month!

She saw again the sad journey from West Darby to Huyton to bury the two children. She remembered her happy youth continued on page 4

### **Farewell to Nauvoo (Continued)**

continued from page 3

where she had grown up in Roby, in Huyton Parish. There the two little boys were buried in the Churchyard by the side of their grandfather, John Bushell.<sup>5</sup> Samuel waited until December 4, to make the second trip to the Registrar's Office to record James' death. Again he wrote, "James Bennion, 3 1/2 of scarlet fever. Informant, Father, Present at death".<sup>6</sup>

Meanwhile, preparations for the journey to Nauvoo were underway, and Christmas had been rather bleak that year!

The business had been sold in early November. Uncle William Bennion had been so helpful in getting Samuel started in a business of his own. Since Uncle William's son, cousin William, was not as responsible as his father had hoped, Samuel was the one selected to take care of Uncle Williams affairs, until the decision was made to move to Nauvoo.

Mary saw again the lovely two-story, red brick home they had built together only last summer, just a few miles east of Nauvoo. Samuel had hauled 32,000 bricks from Nauvoo so they could build it more quickly. She had been quite happy there, even though there had been some illness. Samuel and his father had been ill last summer when they were building the home, in spite of the fact that their property was situated several miles from the swampy river bottom where there was more serious sickness. It had cost \$1,000 and much hard labor to build it. Now the home had been sold for only \$250, part in trade, in the collapsed market brought on by the pressure of the forced exodus of the Saints. True, as the persecution escalated in and around Nauvoo, there had been "neighborly" burnings of haystacks, crops and homes, and even some harassing cannon fire not too far from their home.

But now, the wagons moved on, and she was brought back to the present. Even though

she had not yet been baptised a Mormon, she was in the vanguard of the great migration to the west, into the vast wilderness, with Indians, deserts, mountains, wild animals and many unknowns. How grateful she was for John Rowland, her eldest son and that he had been spared to go with them to their new home in the West!

#### NOTES

- 1. Cited in "Nauvoo, the Beautiful", E. Cecil McGavin, p. 223
- 2. Ibid. p.223
- 3. Samuel Bennion History, by himself, "The Bennion Family History", Vol. 2, p. 250
- 4. Death Certificate from General Registration Offic, London, England.
- 5. Contained in a letter from Samuel Bennion to his son, Hyrum Bennion, while Hyrum was on his mission to England in the early 1880's.
- Death Certificate from General Registration Office, London, England

# T-Shirts for the Family Reunion

The executive committee is thinking about printing up Bennion Family Reunion T-Shirts for the Reunion in August. These will be 100% cotton T-shirts, silk-screened with the date and logo or Bennion historical picture. They would sell for about \$6.00 apiece. For those budding graphic artists out there, send in your art work before July 20 for the graphics and text.

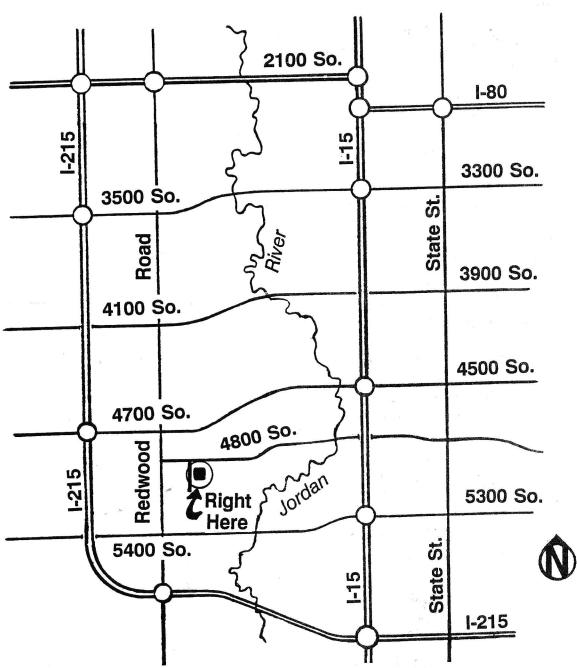
Who knows? Your suggestion may go down in History, not to mention a prize to be given at the Reunion to the winner.

For those interested in buying the T-shirts, please let us know your size and quantity so we can make an informed order. Send graphics entries and orders by July 20 to:

Lynn R. Stratford P.O. Box "S" Provo, UT 84604 Phone (801) 222-0202 or Fax (801) 221-0111

# The Bennion Family Reunion

August 20, 1994



4845 South Woodhaven (1365 West)

(approx. 1350 West - 4800 South) Taylorsville, Utah

#### **Successful Families**

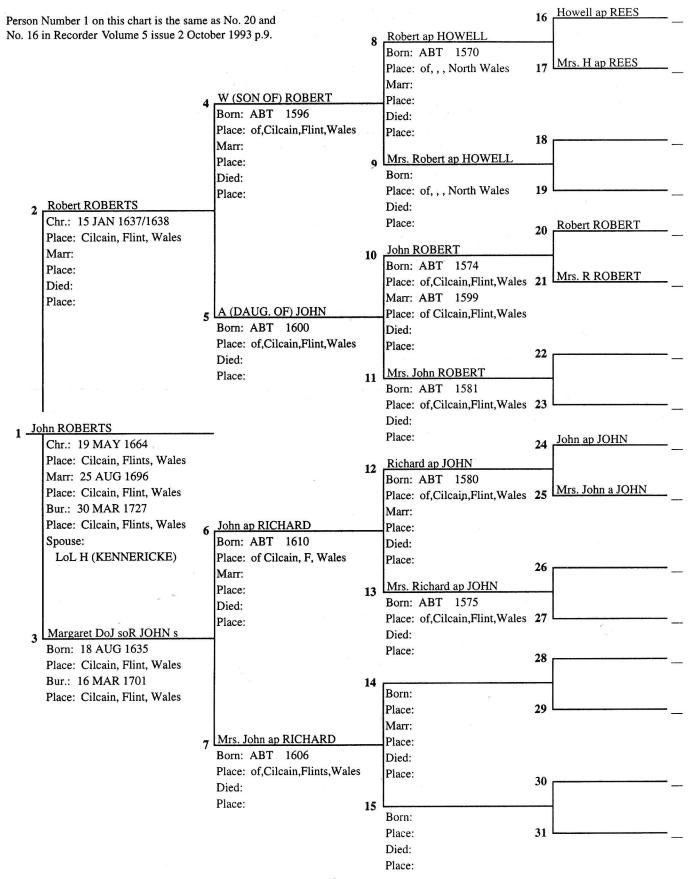
#### A Formula for Successful Families

This, then, is the tried and proven formula for rearing successful families. I commend the formula to you.

- 1. Successful families have love and respect for each family member. Family members know they are loved and appreciated.
- 2. Strong families cultivate and attribute of effective communication. They talk out their problems, make plans together, and cooperate toward common objectives.
- 3. Fathers and mothers in strong families stay close to their children. They talk.
- 4. Successful families try to work together toward solutions instead of resorting to criticism and contention. They pray for each other, discuss, and give encouragement.
- 5. Strong families support each other.
- 6. Successful families do things together: family projects, work, vacation, recreation, and reunions.
- 7. Successful parents have found that it is not easy to rear children in an environment polluted with evil. Therefore, they take deliberate steps to provide the best of wholesome influences. Moral principles are taught. Good books are made available and read. Television watching is controlled. Good and uplifting music is provided. But most importantly, the scriptures are read and discussed.
- 8. In successful Latter-day Saint homes, parents teach their children to understand faith in God, repentance, baptism, and the gift of the Holy Ghost.
- 9. Family prayer is a consistent practice in [successful] families. (Ensign, May 1984, pp. 6-7.)



#### PEDIGREE CHART



Hust	oand: John Roberts		
Born	1:	Place:	Bap.: 17 SEP 1938 SLAKE
Chr.:	: 19 MAY 1664	Place: Cilcain, Flints, Wales	End.: 29 SEP 1938 SLAKE
Marı	r: 25 AUG 1696	Place: Cilcain, Flint, Wales	Slg S: 14 SEP 1978 SLAKE
Died	l:	Place:	Slg P: 8 JUN 1988 SLAKE
Bur.	: 30 MAR 1727	Place: Cilcain, Flints, Wales	
Fath	er: Robert Roberts	Mother: Margaret (D	au. of) John soR John soJT
Othe	er Wives: Ursula		
Wife	e: Luce or Lucy Hughes (I	(ennericke)	
Borr		Place:	Bap.: 8 JUN 1925 SLAKE
Chr.		Place: Cilcain, Flints, Wales	End.: 10 APR 1928 SLAKE
Diec		Place:	Slg P: 8 JUN 1978 SLAKE
Bur.		Place:	
Fath		Mother:	
12121 NOSTANDO	er Husbands:		
		ach child (living or dead)	LDS Ordinance Data
Sex M/F		er of birth	for Children
	Name: Margaret Roberts	Spouse:	
I. F	Born:	Place:	Bap.: 27 MAY 1939 SLAKE
Γ.	Chr.: 26 SEP 1697	Place: Cilcain, Flint, Wales	End.: 5 DEC 1939 SLAKE
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P: 8 JUN 1978 SLAKE
2 4	Name: John Roberts Jr.	Spouse:	
2000 0000	Name: John Hoberts Jr. Born:	Place:	Bap.: 17 SEP 1938 SLAKE
IVI	Chr.: 14 FEB 1699/1700	Place: Cilcain, Flint, Wales	End.: 29 SEP 1938 SLAKE
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P: 8 JUN 1978 SLAKE
_			
3.	Name: James Roberts (to		Bap.: 18 APR 1978 SLAKE
М	Born:	Place: Place: Nannerch, Flint, Wales	End.: 25 APR 1978 SLAKE
1	Chr.: 7 FEB 1707/1708		Slg S:
I	Marr:	Place:	Sig P: 8 JUN 1978 SLAKE
	Died:	Place:	5.5. 5.5.1.10.5 52.11.2
4.	Name: Sarah Roberts (tv		Bap.: CHILD
F	Born:	Place:	Bap.: CHILD End.: CHILD
	Chr.: 7 FEB 1707/1708	Place: Nannerch, Flint, Wales	Slg S:
1	Marr:	Place:	Sig 5: Sig P: 9 MAR 1989 SLAKE
	Bur.: 9 FEB 1707/1708	Place:	SIGI. SIVINITIOS SEANE
5.	Name: William Roberts	Spouse:	D 40 ADD 4070 OLAKE
М	Born:	Place:	Bap.: 18 APR 1978 SLAKE
	Chr.: 31 MAY 1713	Place: Nannerch, Flint, Wales	End.: 26 APR 1978 SLAKE
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P: 8 JUN 1978 SLAKE
6.	Name: Elizabeth Roberts	Spouse:	
F	Born:	Place:	Bap.: 21 JUL 1978 PROV
	Chr.: 10 NOV 1717	Place: Nannerch, Flint, Wales	End.: 22 SEP 1978 PROV
		Place:	Slg S:
ı	Marr:	i lacc.	Slg P: 17 NOV 1978 PROV

# Family Group Record Documentation

Husband: John Roberts	Year of Birth: 1664
Wife: Luce or Lucy Hughes (Kennericke)	Year of Birth: 1677

Husband: John Roberts

CHRISTENED: G.S. fILM #275,782, Cilcain Parish Records.

MARRIAGE (1): G.S. Film #275,782, Cilcain Parish Records.

DEATH: Cilcain Parish Records, Bap./Bur. 1743-87, Vol. 2, page 29.

BAPTISM: G.S. Film #183,576 SL, Page 75, #2583.

ENDOWMENT: G.S. Film #184,314 SL, Pge 1147, #25338.

SEALED TO PARENTS: IGI 1992 Wales, Flint, D0062, Page 1282, Surname.

SEALED TO WIFE (1): IGI 1992 Wales, Flint, D0062, Page 1282, Surname.

SEALED TO WIFE (2): Ref. #F800231. Not yet listed on IGI.

Wife: Luce or Lucy Hughes (Kennericke)

CHRISTENED: G.S. Film #275,782, Cilcain Parish Records.

MARRIAGE: G.S. Film #275,782, Cilcain Parish Records.

BAPTIZED: G.S. Film #183,514 SL Page 49, #1762

ENDOWED: G.S. Film #184,184 SL, Page 131, #3678.

SEALED TO PARENTS: IGI 1992 Wales, Flint, D0166, p. 830, Given name.

SEALED TO SPOUSE: IGI 1992 Wales, Flint, D0061, p. 532, Surname.

Child 1 Margaret Roberts

CHRISTENED: G.S. Film #278,782, Cilcain Parish register.

BAPTIZED: G.S. Film #183,580 SL, Page 115, #4030.

ENDOWMENT: G.S. Film #184,234 SL, Page 1146, #25,420

SEALED TO PARENTS: IGI 1992 Wale, Flint, D0167, Page 991, Given name.

Child 2 John Roberts Jr.

CHRISTENING: G.S. FILM #275,782, Cilcain Parish Register.

MARRIAGE: Not located yet.

BAPTIZED: G.S. Film #183,576 SL, page 76, #2,593.

ENDOWED: G.S. Film #184,314 SL, page 1147, #25,348.

SEALED TO PARENTS: IGI 1992 Wales, Flint, D0166 Page 648, Given Name.

SEALED TO SPOUSE: TRS (Temple Recording Service, Family File Micro

fische) Combined 1981-1991, #180, Grid #Q6, on bottom line.

Designation of Jr. omitted on entry.

Child 3 James Roberts (twin)

CHIRSTENING: G.S. Film #104,816, Nannerch Parish Records.

BAPTISM, ENDOWMENT & SEALED TO PARENTS.: IGI 1992, Wales, Flint,

D0166, Page 563, Given Name.

Child 4 Sarah Roberts (twin)

CHRISTENING: G.S. Film #104,816, Nannerch Parish Records.

DEATH: G.S. Film #104,816, Nannerch Parish Records.

SEALED TO PARENTS: IGI 1992, Wales, Flint, D0167, p.1195, Given Name.

Child 5 William Roberts

CHRISTENING: G.S. Film #104,816, Nannerch Parish Records.

BAPTIZED, ENDOWED AND SEALED TO PARENTS: IGI 1992, Wales, Flint,

D0167 Page 1,375. Given Name.

Child 6 Elizabeth Roberts

CHIRSTENING: G.S. Film #104,816, Nannerch Parish Records.

BAPTIZED, ENDOWED AND SEALED TO PARENTS: IGI 1992, Wales, Flint,

D0165, Page 319, Given Name.

Q

Hus	band: J	ohn Rob	erts					
Born	n:		HARMAN MARKANIA MARKA	Place:		Bap.:	17 SEP 1938	SLAKE
Chr.	: 19	<b>MAY 16</b>	64	Place:	Cilcain, Flints, Wales	End.:	29 SEP 1938	
Mar	r:			Place:		Slg S:	2 MAY 1981	SL
Died	d:			Place:		Slg P:	8 JUN 1988	SLAKE
Bur.	: 30	<b>MAR 17</b>	27	Place:	Cilcain, Flints, Wales			
Fath	er: Rol	bert Rob	erts		Mother: Margaret (Dau. of)	John s	oR John soJT	
Oth	er Wive	s: Luce o	or Lucy	(Kennerick	e)			
Wife	e: Ursu	ıla						
Bor	n: /	ABT 16	68	Place:	of Cilcain, Flints, Wales	Bap.:	8 APR 1981	SLAKE
Chr.				Place:		End.:	8 MAY 1981	SLAKE
Died				Place:		Slg P:		
Bur.	.:			Place:				
Father: Mother:								
Oth	er Husb	ands:						
Sex Children List each child (living or dead)		(living or dead)	LDS C	Ordinance Data				
			in c	order of birt	h	for Ch	ildren	
1.	Name:	Hugh R	oberts		Spouse:			
М	Born:	_	R 1701	Pl	ace: Cilcain, Flints, Wales	Bap.:	17 SEP 1938	SLAKE
	Chr.:	6 AP	R 1701	Pl	ace: Cilcain, Flints, Wales	End.:	29 SEP 1938	SLAKE
	Marr:			Pl	ace:	Slg S:		
	Bur.:	31 AU	G 1758	Pl	ace: Cilcain, Flint, Wales	Slg P:	8 JUN 1978	SLAKE

Husband: John Roberts

CHRISTENED: G.S. fILM #275,782, Cilcain Parish Records. MARRIAGE (1): G.S. Film #275,782, Cilcain Parish Records.

DEATH: Cilcain Parish Records, Bap./Bur. 1743-87, Vol. 2, page 29.

BAPTISM: G.S. Film #183,576 SL, Page 75, #2583.

ENDOWMENT: G.S. Film #184,314 SL, Pge 1147, #25338.

SEALED TO PARENTS: IGI 1992 Wales, Flint, D0062, Page 1282, Surname.

SEALED TO WIFE (1): IGI 1992 Wales, Flint, D0062, Page 1282, Surname.

SEALED TO WIFE (2): Ref. #F800231. Not yet listed on IGI.

Wife: Ursula

MARRIAGE: She is listed as the second wife of John ROBERTS but cannot

locate her marriage date, surname, birth or death date. She is listed as

the mother of Hugh on his christening record.

BAPTISM AND ENDOWMENT: IGI 1992, Wales, Flints, D0167, Page 1,368,

Given Name. Also listed as "Roberts, Mrs. Ursala" on IGI 1992, Wales,

Flints, D0062 Page 1221, Surname.

Child 1 Hugh Roberts

CHRISTENED, MARRIAGE & DEATH:: G.S. Film #275,782, Cilcain Parish.

Also located in Cilcain Parish Registers, 942.935/Cl, K29c, Vol. 1,

christening page 52, marriage page 81.

BAPTIZED: GS Film #183,576, SL, page 75 #2584.

ENDOWED: G.S. Film 184,314, SL, page 1147, #25339.

SEALED TO PARENTS: IGI 1992 Wales, Flint, D0166, Given Name, p. 542.

SEALED TO SPOUSE: IGI 1992 Wales, Flint D0062 p. 1,275 Surname.

Husband: Robert Roberts							
Born:			Place:			3 DEC 1977	SLAKE
Chr.: 15 JAN 1637/1638			Place: Cilcain, Flint, Wales			8 DEC 1977	SLAKE
Marr:			Place:		Slg S:	2 MAY 1981	SL
Died	d:		Place:		Slg P:	18 JAN 1978	SLAKE
Bur.	:		Place:				
		iam (Son of) Robe	rt	Mother: Angharad (daug. o	of) John		
	er Wives						
Wife				chard John (son of) John Th			
Bor	n: 18	AUG 1635		ain, Flint, Wales	Bap.:	17 SEP 1938	
Chr.	.:		Place:		End.:	29 SEP 1938	
Die			Place:		Sig P:	26 APR 1983	SLAKE
Bur.		MAR 1701	Place: Cilc	ain, Flint, Wales			MANY CAN SENSE YOU CONTINUES
		n ap Richard		Mother: Mrs. John ap Rich	ard		
	er Husba						
2.55	Childre		ich child (livi	ng or dead)		Ordinance Data	
M/F			er of birth		for Ch	ildren	77 P. W. C.
9	Name:	Evan Roberts		Spouse:		0	
М	Born:		Place:		Bap.:	CHILD	
		8 JAN 1659/1660		Cilcain, Flintshire, North Wales	End.:	CHILD	
	Marr:	00 1411 4050/4000	Place:	Oileain Flintshine North Wolce	Slg S:	17 MAD 1004	CLVKE
<u></u>		30 JAN 1659/1660	Place:	Cilcain, Flintshire, North Wales		17 MAR 1994	SLAND
2.		John Roberts		Spouse: Luce or Lucy Hu			OL ALCE
М	Born:	10.1411/ 1004	Place:	Oilesia Flints Wales	Bap.: End.:	17 SEP 1938 29 SEP 1938	
	Chr.:	19 MAY 1664		Cilcain, Flints, Wales	Slg S:		
	Marr:	25 AUG 1696 30 MAR 1727		Cilcain, Flint, Wales Cilcain, Flints, Wales	Slg P:		SLAKE
_	Bur.:		riace.		Dig I .	0 0011 1000	OLMIC
3. F		Anne Roberts	Place:	Spouse: John Williams	Bap.:	17 SEP 1938	SLAKE
ľ	Born:	28 APR 1667		Cilcain, Flint, , Wales	End.:	29 SEP 1938	
	Chr.: Marr:	24 AUG 1701		Cilcain, Fint, , Wales Cilcain Parish C, Cilcain, F, North Wales	Slg S:	20 021 1000	
	Died:	27 AUG 1701	Place:	Choan Fallon O, Choan, F, Horar Wallo	Slg P:	8 JUN 1978	SLAKE
1		Elizabeth Roberts	1 1400.	Spouse:	0	CORNEL COME COME POLICIES AND POLICIES PRODUCTION AND PRODUCTION AND POLICIES AND P	
4. F	Name: Born:	Elizabetii hoberts	Place:	Spouse.	Bap.:	CHILD	
	Chr.:	1668	Place:		End.:	CHILD	
	Marr:	1000	Place:		Slg S:		-
1	Bur.:	28 JUN 1668		Cilcain, Flint, Wales		14 APR 1988	SLAKE
5.		Sara Roberts		Spouse:		, ,	***************************************
F.	Born:	Cara Hoberto	Place:	орошос.	Bap.:	17 SEP 1938	SLAKE
1	Chr.:	6 FEB 1670		Cilcain, Flint, Wales	End.:	29 SEP 1938	
	Marr:		Place:	7	Slg S:		to the second second second
	Died:		Place:		Slg P:		SLAKE
			- Value (10)		_		

Documentation

Husband: Robert Roberts

Year of Birth: 1637

Wife: Margaret (Dau. of) John (son of) Richard John s

Year of Birth: 1635

Husband: Robert Roberts

CHRISTENING: Cilcain Paris Register, 942.935 Cl K29c, Vol.1, p.24

BAPTISM, ENDOWMENT & SEALED TO PARENTS: IGI 1992 Wales, Flint,

D0167, page 1,117, Given Name.

Wife: Margaret (Dau. of) John (son of) Richard John soJT

SURNAME: Welch patronymic name listed as: "Margaret verch John ap

Richard ap John ap John".

CHRISTENING: Cilcain Parish Register, 942.935 Cl K29c, Vol. 1, p. 22.

DEATH: Cilcain Parish Registers, 942.935/Cl., Vol. 1, Page 42, Burials.

BAPTISM: G.S. Film #183,576, SL, page 80, #2746.

ENDOWMENT: G.S. Film #184,229, SL, page 647, #14364.

BAPTISM, ENDOWMENT & SEALED TO PARENTS: IGI, Wales, 1992, D0167,

page 989, listed under Megan, Given name.

Child 1 Evan Roberts

CHRISTENING: Cilcain Parish Register, 942.935/Cl, K29c, Vol. 1, p.34.

DEATH: Same, page 26, Burials.

SEALED TO PARENTS: Family File ordinance card in possession of Helen

Sharp Madsen.

Child 2 John Roberts

CHRISTENED: G.S. fILM #275,782, Cilcain Parish Records.

MARRIAGE (1): G.S. Film #275,782, Cilcain Parish Records.

DEATH: Cilcain Parish Records, Bap./Bur. 1743-87, Vol. 2, page 29.

BAPTISM: G.S. Film #183,576 SL, Page 75, #2583.

ENDOWMENT: G.S. Film #184,314 SL, Pge 1147, #25338.

SEALED TO PARENTS: IGI 1992 Wales, Flint, D0062, Page 1282, Surname.

SEALED TO WIFE (1): IGI 1992 Wales, Flint, D0062, Page 1282, Surname.

SEALED TO WIFE (2): Ref. #F800231. Not yet listed on IGI.

Other Marriages:

Marr:

Wife: Ursula

Child 3 Anne Roberts

CHRISTENING: Cilcain Parish Registers, 942.935 CL, K29c, Vol. 1, p. 37.

MARRIAGE: Cilcain Parish Registers, 942.935/cl K29c Vol.1, page 78.

BAPTISM: G.S. Film #183,576 SL, Page 80, #2747.

ENDOWMENT: G.S. Film #184,229 SL, page 647, #14,365.

Child 4 Elizabeth Roberts

BIRTH: estimated from death record.

DEATH: Cilcain Parish Registers, 942.945Cl K29c Vol. 1, page 30, Burials.

"Elizabeth Roberts daughter of Robert Roberts."

SEALED TO PARENTS: IGI 1992 Wales Flint D0165, page 315, Given name.

Child 5 Sara Roberts

CHRISTENING: Cilcain Parish Registers, 942.945Cl K29c Vol. 1, page 39.

BAPTISM: G.S. Film #183,576 SL, Page 80, #2748.

ENDOWED: G.S. Film #184,339 SL, Pagae 647, #14,366.

SEALED TO PARENTS: IGI 1992 Wales Flint D0167, p. 1,195, Given name.

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<u>Comments</u> (additional family names and addresses, <u>Recorder</u> ideas, projects, etc. Contributions to "Bennion Bits" are strongly encouraged! When you include new family names and addresses, please tell us how they tie into the family tree — very important for our computer!)

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# The Bennion Family

# Recorder

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