

EXCERPTS FROM SAMUEL BENNION'S HISTORY

[Helen Sharp Madsen is in the process of producing another book of Bennion Family History -- the life story of Samuel Bennion. The following article is excerpted from that book-in-process.]

As our generation looks back to the Mormon exodus from Nauvoo to Winter Quarters and on to the Valley of the Great Salt Lake, we give the name "Pioneers" to all those who arrived in the Valley before completion of the transcontinental railroad in 1869. However, at the time of the great trek, the name "Pioneers" was reserved for the first company which entered the valley on July 24, 1847. It consisted of Brigham Young, nine of the Quorum of the Twelve, a group of select men and a few women. Their task was to be the pathfinder company; to search out the best route, establish camps and locate feeding grounds for the animals, measure the distance and mark the way. Elders John Taylor and Parley P. Pratt of the Quorum of the Twelve, were not in the first company, having been sent to England on Church business and had not returned to Winter Quarters to leave with the company as intended.

The Pioneer Company was soon followed by other companies, one of which was led by Edward Hunter and included our Bennion ancestors, Samuel and John. They arrived in the Valley on October 5, 1847. Despite some confusion caused by conflicting sources, there is conclusive evidence of the whereabouts of the

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Bennion brothers and their families in the journal of George Whitaker: "Edward Hunter was the captain of our hundred. Joseph Horne was the captain of our fifty... Abraham Hoagland was the captain of our [the second] ten. Heads of families were as follows; Abraham Hoagland, John Robinson, Joseph Harker, Samuel Bennion, John Bennion, Joseph Cain, George Whitaker, Ezra Oakley, Thomas Mackay, and Thomas Tarbett. Brother John Taylor ... was in our fifty. Those of us who traveled together stayed together all the way, and settled down near each other when we reached our destination. We have loved one another as brothers ever since."

The Hunter company arrived at the Sweetwater [Wyoming] on September 7, 1847. They halted and made camp for two days because they had received word that Brigham Young, some members of the Twelve, some of the Pioneer Company and Mormon Battalion boys would meet them as they returned to Winter Quarters, to spend the winter and organize other companies for the journey in the spring. Lenore Cannon Taylor mentioned frequently in her journal how glad she was to stop for a few days to burn coal, wash

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Excerpts from Samuel's History (continued)

and bake. Since the returning Pioneer group was not expected for a few days, she and many others could use this break to accomplish these household chores.

B.H. Roberts gives a vivid account of that unique meeting on the trail: "The morning that Elder Taylor's division met the returning Pioneers, there was a flurry of snow. The heavens were darkened, the bright sunshine which they had enjoyed without a cloud to obscure it for weeks together, was now shut out from view, and snow fell two or three inches deep. Snow! and in September, too! What kind of climate were they going to? The hearts of some sank within them. The prospect looked gloomy enough, but that which produced fear in the breast of the timid only provoked laughter from Elder Taylor. He bade them be of good cheer, and laughingly proposed to insure the lives of the whole company at five dollars per head.

"Elder Taylor and other leading brethren in his division met in council with the Apostles in the Pioneer company. What a weight of responsibility rested upon these men! They had selected a location for a great people in an unknown climate; they had planted seed in an untried soil; they knew they would have to depend upon new methods of agriculture to mature their crops -- irrigation -- would it succeed? There were tens of thousands of people on the banks of the Missouri waiting for them to return to lead them forth into the wilderness, to the new home; the means of getting them there, this body of men in council must devise; they were founding a commonwealth in the wilderness; the whole world was watching their movements and would hold them morally responsible for any disasters that might occur. With this burden upon them, they might well hold council meetings whenever convenient, in order to discuss their present situation and future prospects.

"But while the brethren were in council

the clouds cleared away, and before the warm sunshine, the snow soon disappeared. There was a nervous activity in the camp, mysterious movements among the sisters. Trunks that had been undisturbed on the journey were opened, their contents investigated and certain articles hurriedly conveyed to a beautiful, natural lawn enclosed by a dense growth of bushes. Several improvised tables of uncommon length, covered with snow-white linen, and fast being burdened with glittering tableware, gave evidence that a surprise was in store for the weary Pioneers. The "fatted calf" was killed; ... fruits, jellies and relishes reserved for special occasions were brought out until it was truly a royal feast.

"Moreover, though the place selected for the spread was adjacent to the camp, it was successful as a surprise. The Pioneers knew nothing of what had taken place until they were led by Elder Taylor through a natural opening in the bushes fringing the enclosure, and the grand feast burst upon their astonished vision.

"One hundred and thirty sat down at he supper; and if for a moment rising emotions at the manifestation of love choked their utterance and threatened to blunt the edge of appetite, the danger soon passed under the genial influence of the sisters who waited upon the tables and pressed their guests to eat; in the end they paid a full and hardy compliment to the culinary skills of the sisters.

"Supper over and cleared away, preparations were made for dancing; and soon was added to the sweet confusion of laughter and cheerful conversation, the merry strains of the violin, and the strong clear voice of the prompter directing the dancers through the mazes of quadrilles, Scotch-reels, French-fours and other figures of harmless dances suitable to the guileless manners and religious character of the participants. Dancing was interspersed

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Excerpts from Samuel's History (continued)

with songs and recitations. 'We felt mutually edified and blessed,' writes Elder Taylor, 'we praised the Lord and blessed one another.' So closed a pleasant day, though the morning with its clouds and snow looked very unpromising.

"The morning following they separated, the Pioneers going toward the rising, the other towards the setting sun." [B.H. Roberts, *The Life of John Taylor*, pp.190-192.]

The woman's perspective of the event is found in the journals of four women who participated (original spelling preserved!):

Lenore Cannon Taylor: "Tue 7 [September 1847] had a meeting of the sisters appointed S. Hunter, S. Thomsen and I to regulate a Diner for the Pioneers and Volunteers Had a splendid dinner for them in the Grove about a hundred sat down. they had a dance after the 12 met in Council until 11 o'clock it snowed until the afternoon when it become fin they breakfasted with us before starting back to Winter Quarters."

Isabella M. Horne: "A nice fat steer was bought from Bishop Hunter, the dishes were unpacked, and the sisters did the best possible to prepare a dinner worth of the occasion. this was performed under difficulties, as it was snowing heavily, although only September, which mad the camp cooking quite a task. The storm passed before dinner, and the brethren cleared away the brush and improvised a rude taable, and I can assure you we had a feast indeed, spiritual as well as temporal. The food remaining was given to the Pioneers to help them on their journey."

Ann Cannon Woodbury: "About Sept 7 we met President Young and party near South Pass on the Sweet Water, returning from Salt Lake City. A beef was killed and a feast prepared undeer direction of Apostle Taylor and Bishop Hunter, followed by a dance. We had a fine time. The next morning the ground was covered with snow."

Jane Augusta Gardner: "7th remained in camp to receive the Twelve with some Co of the Pioneers - killed a Heifer & make a feast of fat things for them snow storm & cold."

Imagine the difficulty of cooking such a dinner outside, during a cold snowstorm, wearing long dresses on muddy ground, children to be tended and fed, and then cleaning up afterward! This was the primitive Relief Society in action and the sisters rose to the occasion magnificently!

Other eyewitness accounts relate:

George A. Smith: "...camped in company with John Taylor's two fifties. All Well. About 4 the snow ceased, and the clouds cleared up a little. About 5 o'clock the Pioneers and soldiers set down to an excellent feast. Bishops Hunter and Foutz, master of ceremonies. Quite cool at dusk and the ground spotted with snow...

Archibald Gardner: "elaborate preparations were made by the companies. A banquet was prepared consisting of roast and broiled beef, pies, cakes, biscuits, etc. Fully a hundred people partook of the repast, the remains being distributed among the pioneers and battalion boys to take with them. Bishop Hunter and Foutz acted as master of ceremonies. The camps were addressed by the visitors... a dance in the evening completed the festivities. It was a joyful occasion. The Apostles held a special council meeting during the evening. The weather was cold and a little snow..."

We may assume that the Bennions participated in the preparations with their goods and talents. They surely enjoyed the festivities and the spiritual feast when the Twelve spoke in their gathering, also the dancing in the evening.

Because the records indicate the closeness of these families, we have followed this event as recorded by those in the Joseph Horne company for this history of Samuel Bennion, researching all known journals of those in this company of fifty.

Why Publish Family Group Records in the Recorder?

The question has been asked, "Why do we publish the 'uninteresting' and 'cumbersome' Family Group Records in the Recorder?" The answer may be found in the basic purpose for the existence of the Bennion Family Association.

Among the stated purposes of an Ancestral Family Organization is the charge to research and compile genealogical information, and to disseminate that information.

Since the Family History program was begun by the L.D.S. Church, almost since its inception, many families, both in and out of the Church, have spent much time, money and effort in searching out their ancestors and recording the results of their research.

When John Bennion went on his mission to the ancestral home in 1872, some 30 years after he had left, he spent considerable time researching and recording his family records. Samuel followed on his mission in 1876, doing additional family history research, as did Hyrum Bennion while on his mission in 1880, and Ira and Enos Bennion in the 1895 missions. Many others since have expanded on what had been done by these pioneer missionary-researchers. The beginnings of the Bennion Family of North Wales have been well researched back to the Fifteenth Century, both on location and in the archives.

The Bennion Family research base has been built up for over 120 years, yet each time someone "gets the bug" to do Family History research, they usually start again with Samuel and John, repeating work that has been done many times over. The result is that our early ancestors have been over-researched and over-endowed, some as many as twelve times. This has resulted in great inefficiency in time and money spent on unproductive effort. But more importantly, this "treadmill effect" has resulted in the loss of many hours of useful and productive research work that could have been done in more fruitful areas not yet researched.

Several years ago the Executive Committee determined that the Bennion Family Recorder, as the official publication of the Bennion Family Association, should be used as the vehicle by which the Family History research activity should be coordinated and the information published. It was hoped that this would encourage others to participate in the research effort, also that those who desire to become involved would be aware of the work already done, so they could go on from there into areas of research that have not yet been done. The overall purpose of this decision was to reduce the repetition of work already done and to avoid "reinventing the wheel" over and over again.

Family members may be assured that the information included in the Family Group Records published in the Recorder has been thoroughly researched and verified. It may be considered the "official" family record and is consistent with official records in the archives and in the computer database in the Family Ancestral File. All Family Group Records published to date have been submitted to the Family Ancestral file, some only recently, so they may not yet show up in the current Ancestral File computer, however they will appear with the issuance and distribution of the next update, but they have been submitted. Thus, there is a reliable base from which to launch further research in collateral lines and other areas where research has not yet been done.

With this issue of the Recorder, we begin publishing the Roberts line; Elizabeth Roberts was the mother of Samuel and John Bennion. In future editions, further information will be presented until we shall have published all currently available Family Group Record data. This will provide a verified and authentic database from which future research may grow; that someday we may "... offer unto the Lord an offering in righteousness ... a book containing the records of our dead, which shall be worthy of all acceptance." (D&C 128:24)

What's In a Name -- Your Name??

Have you ever wondered where the name 'Bennion' came from? Among the many research papers and memorabilia left by Howard Sharp Bennion, from his great effort in researching the Bennion and Sharp family histories, are copies of correspondence and prints of documents found in various libraries and archives where he had studied in his extensive travels. From these papers we have some indication of where our name may have come from and why it is in its present form. To be sure, reaching back as far as we do in this little exercise in Welsh history, we must acknowledge much in the way of conjecture and circumstantial evidence. But it may be an interesting venture, nonetheless.

It is well known that family names have evolved over the years as families have moved about and as customs have been affected by wars, invasions and other sociological and cultural influences. In some areas of northern Europe the practice of '*patronymics*' was used as a means of identifying various families. In this system a suffix 'son' or 'sen' was added to the father's given name to designate his son, as in the name 'Johnson'. In this system, the surname changed from generation to generation so identification was still confused. It is only in comparatively recent times that a stable surname has been passed on from one generation to the next.

In Wales, '*patronymics*' took a different form, in which the prefix 'ap' or 'ab' was used to identify a son with his father, for instance 'John, the son on Einion', would be known as 'John ab Einion'. As the hand writing of medieval scribes evolved and the writing of names changed from scribe to scribe and parish to parish, the 'a' was dropped, and the 'p' or 'b' before the vowel in the body of the name was capitalized, becoming the first letter of the surname, 'Beinion'. This gave rise to several variant forms of the name, like Bannion, Bennion, Beynon, etc. Just think, except for a twist of fate or the hand of a

scribe, our family surname might have been 'Pennion,' or some variant spelling form!

This name '*Einion*', from which our name may have come, occurs frequently in early Welsh records, even back to the Fourth Century A.D. While we may not reasonably assert a genealogical connection of descendance, a claim as the source from which the name may have derived is more plausible. The circumstantial evidence rests in the similarity of the name and its primary location in Montgomeryshire, North Wales, the ancestral home of our Bennion family line.

The record speak of one '*Einion Yrth*', who made his mark in North Wales from A.D. 389 to 443. His story is recorded in Llanfair Caereinion, pp. 377-8, with a footnote reference to "Williams's Eminent Welshmen." It is presented here for your amazement or amusement, as you may choose.

[SpellCheckers Beware!!]

"*Einion Yrth*. -- This is a considerable leap, from the nineteenth century [*this book is at least one hundred years old*] to the fifth century, without a celebrity in the interval of fourteen centuries; but we have to console ourselves that it is the general fate of other districts. This chieftain belongs to the roll of honour of the fifth century. Llanfair has a claim to place him in her list. There are many places in the parish with '*Einion*' graven upon them. And Welsh history states that Einion Yrth had given him the possession of the lordship of Caereinion. "*Einion Yrth*, the son of Cunedda, had for his share a large district called from him Caereinion, in Montgomeryshire. He succeeded his father as King of North Wales in A.D. 389, and reigned until his death in 443." We are indebted for a little longer account of this personage than the preceding to "*Llyfr Du o Gaerfyrddin*": -- "The sons of Coel Godebog, namely Ceneu ap Coel, and Elen (Lueddog), the eldest daughter, who married Constantine, Roman emperor; and another daughter, Gwawl (daughter of Coel), who married Edeyrn, the son

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What's In a Name (continued)

of Padarn Peisrudd, who had with her as dower the regency of North Wales. They had a son called Cunedda (Wledig). His son was Ceredig, lord of Ceredigion, and he had a son called Einion Yrth, who was lord of Caereinion in Powys. And a son of Einion Yrth was called Caswallawn (Law hir), King of North Wales; and he was one of the four knights or esquires who carried swords before Arthur at the great feast in Caerlleon. "Another MS runs his pedigree up to Adam with mercurial rapidity: --

"Einion Yrth ap Cunedda Wledig ap Edeyrn ap Padarn Beisrudd ap Conan ap Coel Godebog ap Tegwan ap Deheuwynt ap Teirnis ap Urban ap Gradd ap Rhiddym ap Cyndeyrn ap Endos ap Ondalen ap Aflach ap Alydd ap Beli Mawr ap Manogan ap Dyfnwal Hen ap Gorddyfwn ap Camber ap Brutus ap Sylvius ap Ascanius ap Eneas Ysgwyddwyn ap Oroda ap Anseises ap Capis ap Sarasis ap Serin ap Temianis ap Dardan ap Jupiter ap Satyrn ap Celi ap Garsi ap Tetimi ap Jenair (Gomer) ap Siapheth ap Noe Hen --- ap Adda."

The *Tirads* state that Cunedda Wledig was the first who gave lands and privileges to the church in this island.

There is reference to Einion in a poem by Howell ap Rheinallt, a poet who flourished *circa* 1470, as follows:--

"Y crefyddwr cryf addwyn,
Aur yw dy fedd er dy fwyn,
Einion fawr Einion freiniol,
Frenin a'th werin o'th ol,
Daionus fab Owain Danwyn,
Dywysog llaw eurwg yn Llyn,
Hwyr awn a chwyr i'n iachau,
Einion Yrth yr un wyrthaiu."

The true origin of the name "Bennion", like many names is not only lost in antiquity, it is further obscured in the ancient 'Cambrian' language. A brief

review of some specialized areas of Welsh history offers us some tantalizingly brief glimpses of the possibilities of its origin. These glimpses indicate that it is an honorable name with a significant though not widely known history behind it.

Bennion Family Book Delayed

We regret to announce that the forthcoming book, "Bennion Family - Volume 5" will not be available for Christmas-giving as originally intended. The response in receiving Family History data has been less than it should be to produce a credible publication. The new final submission date is **March 1, 1994**. We request that every effort be made to complete the work by that date and send it in to Steve Bennion.

Many volunteers have worked hard and have done a good job. This will be a disappointment to them. Many are still working to make the October 30 deadline, but, let's face it - we didn't make it. However, we must keep at it, because we haven't finished the job yet.

We do not want to leave anyone out but, if your family is to be in THE BOOK, the information must come from you!

The information needed is quite simple. It is the **date and place of birth and marriage for every Bennion descendant and spouse, the names of parents of non-family spouses and the date and place of death of all Bennions deceased.**

We suggest that family Christmas gatherings be used to collect the data, and to be sure that someone in your family is responsible for getting the job done.

Please send such information as you have to Steve Bennion. It is not necessary to have a computer to do the work, but that makes it easier (and much more fun!). If you need help, contact Steve Bennion or Richard Sharp, - addresses and phone numbers shown on back page.

BENNION FAMILY SURVEY

Association Purpose: To encourage genealogy work on the Bennion lines, accumulate information, do temple work, and publish genealogy books. To have a Bennion family reunion every other year and encourage family reunions and family organizations for smaller family groups. To publish and distribute to Bennion descendants a quarterly (hopefully!) newsletter, The Bennion Family Recorder, to about 3,000 people.

The Bennion Family Recorder includes the following:

1. Communications
2. Family Historical Information
3. Family Group Records and Pedigree Charts
4. Reunion Information
5. Order Forms

Objective: *Is there anything that those receiving the Recorder want to change about the publication?*

In order to assure that future issues of The Bennion Family Recorder meet your needs and desires, we would appreciate your assistance in the following survey. For each topic, place an "X" in the column indicating that topic's importance to you, with the "5" column being "very important" and the "1" column meaning "not important"

	<u>Importance to you</u>				
	<u>not</u> 1	2	<u>some</u> 3	4	<u>very</u> 5
Information on reunions	_____	_____	_____	_____	_____
Family group sheets	_____	_____	_____	_____	_____
Family pedigree charts	_____	_____	_____	_____	_____
Biography information (stories)	_____	_____	_____	_____	_____
Copies of original Bennion documents	_____	_____	_____	_____	_____
Bennion genealogy books	_____	_____	_____	_____	_____
Bennion family poems	_____	_____	_____	_____	_____
Bennion Bits (current news)	_____	_____	_____	_____	_____
Back page order form	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Comments: _____

Please return this page to: Steve Bennion

1355 Dover Road
Salt Lake City, UT 84108

**This page intentionally left blank,
almost, so that you will remember
to fill out the SURVEY
on the other side
and return it to the
Bennion Family Association**

**Your feedback is critical!
This is a lonely job...
Are you out there?
Hello! Hello!**

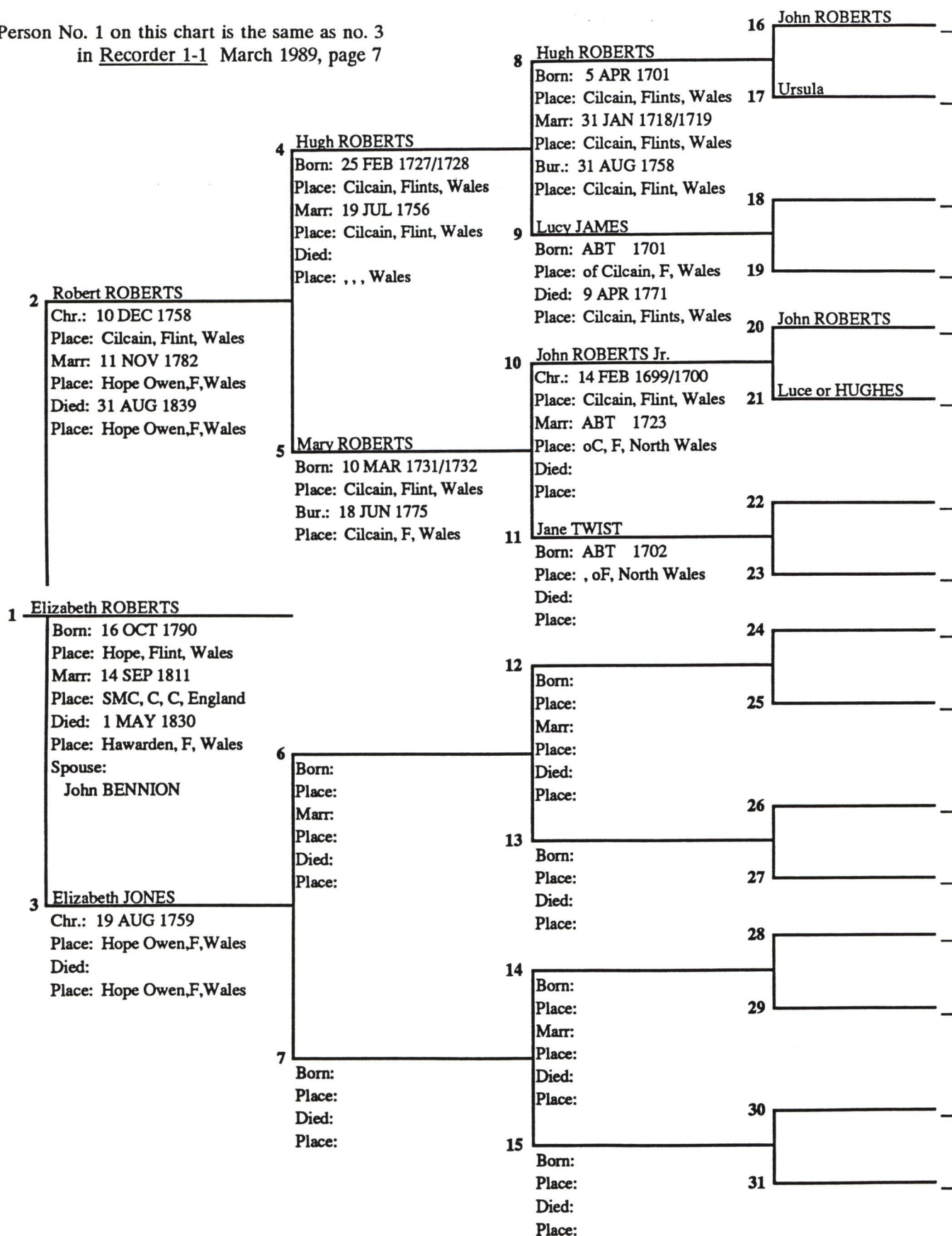
Family Group Sheets

In this issue of the Recorder we are beginning on the Roberts line. The first person on the Pedigree Chart on p. 9 is Elizabeth Roberts, the mother of our pioneer ancestors, Samuel and John Bennion. As you will notice, she died in 1830, at age 39½, before her family met the L.D.S. missionaries. For reference purposes, you may link her to the original Pedigree Chart published in the first issue of the Recorder, way back in March, 1989.

PEDIGREE CHART

Chart No. _

Person No. 1 on this chart is the same as no. 3
in Recorder 1-1 March 1989, page 7



Family Group Record

Husband: Robert ROBERTS				
Born:	Place:	Bap.:	29 NOV 1871	Ehous
Chr.: 10 DEC 1758	Place: Cilcain, Flint, Wales	End.:	1 MAR 1882	sgeor
Marr: 11 NOV 1782	Place: Hope Owen, Flint, Wales	Slg S:	29 NOV 1871	Ehous
Died: 31 AUG 1839	Place: Hope Owen, Flint, Wales	Slg P:	24 JAN 1969	Slake
Bur.:	Place:			
Father: Hugh ROBERTS		Mother: Mary ROBERTS		
Other Wives:				
Wife: Elizabeth JONES				
Born:	Place:	Bap.:	29 NOV 1871	EH
Chr.: 19 AUG 1759	Place: Hope Owen, Flint, Wales	End.:	1 MAR 1882	sgeor
Died:	Place: Hope Owen, Flint, Wales	Slg P:	8 JUN 1978	Slake
Bur.: 16 MAY 1839	Place: Hope Owen, Flint, Wales			
Father:		Mother:		
Other Husbands:				
Sex Children	List each child (living or dead)	LDS Ordinance Data		
M/F	in order of birth	for Children		
1. Name: Mary ROBERTS Spouse:				
F	Born: 23 DEC 1782	Place: Hope, Flint, Wales	Bap.:	8 DEC 1903 Slake
	Chr.: 1 JAN 1783	Place: Hope, Flint, Wales	End.:	4 FEB 1904 Slake
	Marr:	Place:	Slg S:	
	Died: 25 JAN 1849	Place:	Slg P:	8 JUN 1978 Slake
2. Name: John ROBERTS Spouse:				
M	Born: 25 APR 1785	Place: Hope, Flint, Wales	Bap.:	3 MAY 1904 Slake
	Chr.: 1 MAY 1785	Place: Hope, Flint, Wales	End.:	20 NOV 1933 Slake
	Marr:	Place:	Slg S:	
	Died:	Place:	Slg P:	8 JUN 1978 Slake
3. Name: Richard ROBERTS Spouse:				
M	Born: 19 FEB 1788	Place: Hope, Flint, Wales	Bap.:	3 MAY 1904 Slake
	Chr.: 2 MAR 1788	Place: Hope, Flint, Wales	End.:	27 FEB 1920 Slake
	Marr:	Place:	Slg S:	
	Died: 18 FEB 1850	Place:	Slg P:	8 JUN 1978 Slake
4. Name: Elizabeth ROBERTS Spouse: John BENNION				
F	Born: 16 OCT 1790	Place: Hope, Flint, Wales	Bap.:	29 NOV 1871 EH
	Chr.: 30 OCT 1790	Place: Hope, Flint, Wales	End.:	1 MAR 1882 SG
	Marr: 14 SEP 1811	Place: St. Mary's Churc, Chester, Cheshire, England	Slg S:	29 NOV 1871 EH
	Died: 1 MAY 1830	Place: Hawarden, Flint, Wales	Slg P:	10 JAN 1974 LA
5. Name: Sarah ROBERTS Spouse:				
F	Born: 11 FEB 1794	Place: Hope, Flint, Wales	Bap.:	8 DEC 1903 Slake
	Chr.: 23 FEB 1794	Place: Hope, Flint, Wales	End.:	11 FEB 1904 Slake
	Marr:	Place:	Slg S:	
	Died: 10 JUN 1811	Place:	Slg P:	8 JUN 1978 Slake

Family Group Record

Husband: Robert ROBERTS			Year of Birth: 1758		
Wife: Elizabeth JONES			Year of Birth: 1759		
Sex Children (continued)			LDS Ordinance Data		
6.	Name: Anne ROBERTS		Spouse:		
F	Born:	3 JUL 1797	Place:	Hope, Flint, Wales	Bap.: 8 DEC 1903 Slake
	Chr.:	30 JUL 1797	Place:	Hope, Flint, Wales	End.: 12 FEB 1904 Slake
	Marr:		Place:		Slg S:
	Died:		Place:		Slg P: 8 JUN 1978 Slake
7.	Name: Maria ROBERTS		Spouse:		
F	Born:	8 FEB 1799/1800	Place:	Hope, Flint, Wales	Bap.: 29 NOV 1871 EH
	Chr.:	16 FEB 1800	Place:	Hope, Flint, Wales	End.: 1 MAR 1882 Slake
	Marr:		Place:		Slg S:
	Died:	10 SEP 1831	Place:	Mold, Flint, Wales	Slg P: 8 JUN 1978 Slake
8.	Name: Rebecca ROBERTS		Spouse:		
F	Born:	10 APR 1803	Place:	Hope, Flint, Wales	Bap.: 28 FEB 1882 sgeor
	Chr.:	1 MAY 1803	Place:	Hope, Flint, Wales	End.: 2 MAR 1882 sgeor
	Marr:		Place:		Slg S:
	Died:	14 DEC 1835	Place:	Birkenhead, Cheshire, England	Slg P: 8 JUN 1978 Slake

Family Group Record
Documentation

Husband: Robert ROBERTS	Year of Birth: 1758
Wife: Elizabeth JONES	Year of Birth: 1759

Husband: Robert ROBERTS

CHRISTENING: G.S. Film #275,782, Cilcain Parish Register and Howard S. Bennion's Family notes.

MARRIAGE: G.S. Film #104,791, Hope Parish Records. Also from correspondence from the County Record Office to Helen S. Madsen, dated 2 February 1978.

DEATH: From County Records Archivist: "31 August 1839 Robert Roberts of Hope Owen, aged 80, buried."

BAPTIZED: G.S. Film #183,384 EH Pg 235, #11264.

ENDOWED: G.S. Film #170,544 SG, page 224, #3824.

SEALED TO PARENTS: Archive Records

SEALED TO SPOUSE: EH Sealing Records, GS Film #183,398, page 57, Entry #703 The TRS Family File Combined microfiche #180.

Wife: Elizabeth JONES

Child 1 Mary ROBERTS

Child 2 John ROBERTS

BIRTH & CHRISTENING: G.S. Film #104,791 and correspondence from County Record Archivist.

BAPTIZED: G.S. Film #183,431 SL, page 429, #15,416.

ENDOWED: G. S. Film #184,296 SL, page 77, #1735.

BAPTIZED, ENDOWED & SEALED TO PARENTS: IGI 1992 Wales Flint D0166 Page 672, given name.

Child 3 Richard ROBERTS

BIRTH & CHRISTENING & MARRIAGE: G.S. Film # 104,791 and Correspondence From County Record Archivist to Helen S. Madsen.

DEATH: Have two dates, 7 and 18 of February 1850.

BAPTIZED: G.S. Film #183,431 SL, page 429, #15,417.

ENDOWED: G.S. Film #184,138 SL, page 987, 29069.

SEALED TO PARENTS: IGI 1992 Wales Flints D0167 page 1,099 given name.

SEALED TO SPOUSE: In process.

Child 4 Elizabeth ROBERTS

BIRTH, CHRISTENING: Correspondence fro County Record Archvist to Helen Madsen.

MARRIAGE: TIB, copy in possession of Helen S. Madsen.

DEATH: John Bennion's History, Bennion Family of Utah, Vol. 2, Page 250.

Family Group Record

Documentation

Husband: Robert ROBERTS	Year of Birth: 1758
Wife: Elizabeth JONES	Year of Birth: 1759

BURIAL: Hawarden Parish Burial Records, G.S. Film #944,005, page 184, #1469. "Elizabeth, wife of John Bennion, Small Farmer, Moor."

BAPTISM: G.S. Film #25,165, pt. 4, page 235.

ENDOWMENT: G.S. Film #23055, pt 12, page 224, #3830, SG.

SEALED TO SPOUSE: G.S. Film #183,398.

SEALED TO PARENTS: IGI F0108 1984.

Child 5 Sarah ROBERTS

BIRTH & CHRISTENING: G. S. Film #104,791, Hope Parish Records and correspondence From County Record Archivist to Helen S. Madsen.

BAPTIZED: G.S. Film #183,431 SL, page 5, #163.

ENDOWED: G.S. Film #184,096 SL, page 275, #9882.

SEALED TO PARENTS: IGI 1992 Wales Flints D0167 page 1201, Given Name.

Child 6 Anne ROBERTS

BIRTH, CHRISTENING & MARRIAGE: G.S. Film #104, 791, Hope Parish Records and Correspondence From County Record Archivist to Helen S. Madsen.

BAPTIZED: G.S. Film #183,431 SL, page 5, #164.

ENDOWED: G.S. Film 184,096 SL, page 280, #10067.

SEALED TO PARENTS: IGI 1992 Wales Flint D0165 page 44 given name.

Child 7 Maria ROBERTS

Maria married James Taylor but for some reason was sealed to John Bennion 3 March 1882 in the St. George Temple, Film #170,597 SG Sealings, page 410, #11050, the same time John Bennion was sealed to Elizabeth Roberts, same film and page number, Entry #11,049.

BIRTH & CHRISTENING: Hope Parish Records, G.S. Film #104,791 and correspondence From County Record Archivist to Helen S. Madsen.

MARRIAGE: G.S. Film #104,814, Mold Parish Register. James Taylor of this parish and at Hendrebiffa, a bachelor, and Maria Roberts of this parish at Mold, Spinster, were married at this Church by Banns 8 May 1823.

DEATH: G.S. Film # 104,791 Hope Parish Records.

BAPTIZED: G.S. Film #183,383 EH. page 235, #11,275.

ENDOWED: G.S. Film #170,544 SG, page 226, #3859.

SEALED TO PARENTS: IGI 1992 Wales Flint D0166 page 883, given name.

SEALED TO SPOUSE: G.S. Film #170,597 SG, page 410, #11050, to John Bennion instead of her own spouse.

SEALED TO OWN SPOUSE: In Progress.

Family Group Record

Documentation

Husband: Robert ROBERTS	Year of Birth: 1758
Wife: Elizabeth JONES	Year of Birth: 1759

Child 8 Rebecca ROBERTS

BIRTH & CHRISTENING: Hope Parish Records G.S. Film #104,791 and correspondence from County Record Archivist to Helen S. Madsen.

DEATH: Early Family Group Sheet. Birkenhead Parish Records unobtainable at this time.

BAPTIZED: G.S. Film #170,854 SG page 80, also G.S. Film #183,431 SL, page 5, #166.

ENDOWED: G.S. Film #170,544 SG, page 230, #3912.

SEALED TO PARENTS: IGI G0115 1988 page 878 Flints Wales Given Name Rebecca Roberts was sealed to Edward Bushell the 3rd of March, 1882 in the St. George Temple, Film #170,597, page 410, #11,067.

Family Group Record

Husband: Hugh ROBERTS			
Born: 25 FEB 1727/1728	Place: Cilcain, Flints, Wales	Bap.: 3 DEC 1977	Slake
Chr.: 28 FEB 1727/1728	Place: Cilcain, Flints, Wales	End.: 8 MAR 1906	Slake
Marr: 19 JUL 1756	Place: Cilcain, Flint, Wales	Slg S: 24 JAN 1969	Slake
Died:	Place: , , , Wales	Slg P: 18 JAN 1978	Slake
Bur.: 19 JUN 1765	Place: Cilcain, , Flintshire, Wales		
Father: Hugh ROBERTS		Mother: Lucy JAMES	
Other Wives:			
Wife: Mary ROBERTS			
Born: 10 MAR 1731/1732	Place: Cilcain, Flint, Wales	Bap.: 27 MAY 1939	Slake
Chr.: 14 MAR 1731/1732	Place: Cilcain, Flint, Wales	End.: 5 DEC 1939	Slake
Died:	Place:	Slg P: 8 JUN 1978	Slake
Bur.: 18 JUN 1775	Place: Cilcain, Flintshire, Wales		
Father: John ROBERTS Jr.		Mother: Jane TWIST	
Other Husbands:			
Sex Children	List each child (living or dead)	LDS Ordinance Data	
M/F	in order of birth	for Children	
1.	Name: John ROBERTS	Spouse:	
M	Born:	Place:	Bap.: 3 MAY 1904 Slake
	Chr.: 6 APR 1757	Place: Cilcain, Flint, Wales	End.: 18 DEC 1935 Slake
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P: 24 JAN 1969 Slake
2.	Name: Robert ROBERTS	Spouse: Elizabeth JONES	
M	Born:	Place:	Bap.: 29 NOV 1871 Ehous
	Chr.: 10 DEC 1758	Place: Cilcain, Flint, Wales	End.: 1 MAR 1882 sgeor
	Marr: 11 NOV 1782	Place: Hope Owen, Flint, Wales	Slg S: 29 NOV 1871 Ehous
	Died: 31 AUG 1839	Place: Hope Owen, Flint, Wales	Slg P: 24 JAN 1969 Slake
3.	Name: Richard ROBERTS	Spouse:	
M	Born:	Place:	Bap.: 29 NOV 1871 Ehous
	Chr.: 10 MAY 1761	Place: Cilcain, Flint, Wales	End.: 18 OCT 1968 Slake
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P: 24 JAN 1969 Slake
4.	Name:	Spouse:	
	Born:	Place:	Bap.:
	Chr.:	Place:	End.:
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P:
5.	Name:	Spouse:	
	Born:	Place:	Bap.:
	Chr.:	Place:	End.:
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P:

Family Group Record
Documentation

Husband: Hugh ROBERTS	Year of Birth: 1727
Wife: Mary ROBERTS	Year of Birth: 1731

Husband: Hugh ROBERTS

BIRTH & CHRISTENING: Cilcain Parish Registers, 942.935/Cl, K29c, Vol. 2, page 10. Also From family notes on Cilcain Parish researched by Howard S. Bennion.

MARRIAGE: Cilcain Parish Registers 942.935/Cl, K29c, Vol. 5. page 2. Banns were published the 4th, 11th & 18th Sundays in July, 1756. July 19, 1752 lists Hugh Roberts (X his mark) Parish of Llandurnog, Bachelor, and Mary Roberts (X her mark) OTP (of this parish) Spr were married."

DEATH: Cilcain Parish Registers, 942.935/Cl, K29c, Vol. 3, page 56.

BAPTIZED: Early family records show Hugh was baptized 3 May, 1904. This baptism is not located on the temple records for that date. There is a Hugh Jones listed but not Hugh Roberts. Consequently the re-baptism was performed on 3 Dec 1977 SL, again on 8 April, 1988 as found on IGI 1992 Wales Flint D0166, page 542, given name.

ENDOWED: G.S. Film #184,099, SL page 50, #1796.

SEALED TO PARENTS. Archive Record sheet, copy in possession of Helen S. Madsen and IGI 1992 Wales, Flint, D0062, page 1275, given name.

SEALED TO PARENTS: IGI 1992 Wales Flint D0167 Page 1,275 Given Name.

SEALED TO SPOUSE: Archive records sheet, copy in possession of Helen S. Madsen and IGI 1992 Wales Flint D0166 page 542, Given name.

Wife: Mary ROBERTS

Child 1 John ROBERTS

BIRTH: G.S. Film #275,782, Cilcain Parish Records

BAPTISM: G.S. Film #183,431 SL page 429 #15420. Record states birth as about 1756.

ENDOWMENT: G.S. Film #184,304, Page 489, #11374. Record states parents as Hugh Roberts and Mary, born about 1756.

SEALED TO PARENTS: Archive Records. Sealed again 23 Aug 1990 SL IGI. All ordinances also found on TRS Family File Combined micro fiche #145, page 405, 1981 too 1990 inclusive.

Child 2 Robert ROBERTS

CHRISTENING: G.S. Film #275,782, Cilcain Parish Register and Howard S. Bennion's Family notes.

MARRIAGE: G.S. Film #104,791, Hope Parish Records. Also from correspondence from the County Record Office to Helen S. Madsen, dated 2 February 1978.

Family Group Record

Documentation

Husband: Hugh ROBERTS	Year of Birth: 1727
Wife: Mary ROBERTS	Year of Birth: 1731

DEATH: From County Records Archivist: "31 August 1839 Robert Roberts of Hope Owen, aged 80, buried."

BAPTIZED: G.S. Film #183,384 EH Pg 235, #11264.

ENDOWED: G.S. Film #170,544 SG, page 224, #3824.

SEALED TO PARENTS: Archive Records

SEALED TO SPOUSE: EH Sealing Records, GS Film #183,398, page 57,

Entry #703 The TRS Family File Combined microfiche #180.

Child 3 Richard ROBERTS

BIRTH: G.S. Film #275,782 Cilcain Par Records.

BAPTISM: G.S. Film #183,431 SL, Page 429, #15,421.

BAPTISM, ENDOWMENT & SEALED TO PARENTS.: Archive Records.

Richard also located on TRS Combine Family File, #180, Grid C09 Bap. 10

Aug 1990 SL, End 15 Aug 1990 SL S/P 27 Aug 1990 SL.

Family Group Record

Husband: Hugh ROBERTS			
Born: 5 APR 1701	Place: Cilcain, Flints, Wales	Bap.: 17 SEP 1938	Slake
Chr.: 6 APR 1701	Place: Cilcain, Flints, Wales	End.: 29 SEP 1938	Slake
Marr: 31 JAN 1718/1719	Place: Cilcain, Flints, Wales	Slg S: 18 JAN 1978	SL
Died:	Place:	Slg P: 8 JUN 1978	Slake
Bur.: 31 AUG 1758	Place: Cilcain, Flint, Wales		
Father: John ROBERTS		Mother: Ursula	
Other Wives:			
Wife: Lucy JAMES			
Born: ABT 1701	Place: of Cilcain, Flints, Wales	Bap.: 17 SEP 1938	SL
Chr.:	Place:	End.: 18 JAN 1939	SL
Died: 9 APR 1771	Place: Cilcain, Flints, Wales	Slg P:	
Bur.:	Place:		
Father:		Mother:	
Other Husbands:			
Sex Children	List each child (living or dead)	LDS Ordinance Data	
M/F	in order of birth	for Children	
1. Name: Robert ROBERTS Spouse:			
M	Born: 21 MAY 1719 Place: Cilcain, Flints, Wales	Bap.: 3 DEC 1977	SL
	Chr.: 24 MAY 1719 Place: Cilcain, Flints, Wales	End.: 8 DEC 1977	SL
	Marr: Place:	Slg S:	
	Died: Place:	Slg P: 18 JAN 1978	SL
2. Name: Mary ROBERTS Spouse:			
F	Born: 24 DEC 1720 Place: Cilcain, Flints, Wales	Bap.: 17 SEP 1938	SL
	Chr.: 26 DEC 1720 Place: Cilcain, Flints, Wales	End.: 18 JAN 1939	SL
	Marr: Place:	Slg S:	
	Died: Place:	Slg P: 18 JAN 1978	SL
3. Name: Jane ROBERTS Spouse:			
F	Born: 4 SEP 1722 Place: Cilcain, Flints, Wales	Bap.: 17 SEP 1938	SL
	Chr.: 9 SEP 1722 Place: Cilcain, Flints, Wales	End.: 26 JAN 1939	SL
	Marr: Place:	Slg S:	
	Died: Place:	Slg P: 18 JAN 1978	SL
4. Name: Edward ROBERTS Spouse:			
M	Born: 24 NOV 1725 Place: Cilcain, Flints, Wales	Bap.: 3 DEC 1977	SL
	Chr.: 28 NOV 1725 Place: Cilcain, Flints, Wales	End.: 14 DEC 1977	SL
	Marr: Place:	Slg S:	
	Died: Place:	Slg P: 18 JAN 1978	SL
5. Name: Hugh ROBERTS Spouse: Mary ROBERTS			
M	Born: 25 FEB 1727/1728 Place: Cilcain, Flints, Wales	Bap.: 3 DEC 1977	Slake
	Chr.: 28 FEB 1727/1728 Place: Cilcain, Flints, Wales	End.: 8 MAR 1906	Slake
	Marr: 19 JUL 1756 Place: Cilcain, Flint, Wales	Slg S: 24 JAN 1969	Slake
	Bur.: 19 JUN 1765 Place: Cilcain, , Flintshire, Wales	Slg P: 18 JAN 1978	Slake

[] 2. Please provide all prexies at any temple.

Family Group Record
Documentation

Husband: Hugh ROBERTS	Year of Birth: 1701
Wife: Lucy JAMES	Year of Birth: 1701

Husband: Hugh ROBERTS
CHRISTENED, MARRIAGE & DEATH:: G.S. Film #275,782, Cilcain Parish.
MARRIAGE: "Hugo Roberts & Luce James married 31 Jan 1718/1719, both
of Kilken, matromonia conjunchuere"
DEATH: "Hugo Roberts was buried Aug 21 1758"
BAPTIZED: GS Film #183,576, SL, page 75 #2584.
ENDOWED: G.S. Film 184,314, SL, page 1147, #25339.
SEALED TO PARENTS: IGI 1992 Wales, Flint, D0166, Given Name, p. 542.
SEALED TO SPOUSE: IGI 1992 Wales, Flint D0062 p. 1,275 Surname.

Wife: Lucy JAMES
MARRIAGE & DEATH: G.S. Film #275,782, Cilcain Parish Records.
"Hugo Roberts & Luce James of this parish were married 31 Jan
1718/1719." "9th of April Luce Roberts Buried 1771."
BAPTIZED: G.S. Film #183,576 SL, page 81 #2765.
ENDOWED: G.S. Film #184,230 SL, page 1041, #23,259.
SEALED TO SPOUSE: IGI G0042 1988 Flint Wales Surname, page 1,018.

Child 1 Robert ROBERTS
CHRISTENED: G.S. Film #275,7825, Cilcain Parish Register.
"Robert fil Hugo Roberts & Lucia James, his wife Abode `Pen Y Gelli."
BAPTIZED, ENDOWED, SEALED TO PARENTS: IGI 1992 Wales Flint D0167
page 1,120 Given name.

Child 2 Mary ROBERTS
CHRISTENED: G.S. Film #275,782, Cilcain Parish Register: "Maria, filia
Hugo Roberts & Lucea James his wife, born 24 and bapt 26 Dec."
BAPTIZED: G.S. Film #183,576, page 81, #2766.
ENDOWED: G.S. Film #184,230, page 1041, #23,260.
SEALED TO PARENTS: IGI 1992 Wales Flint D0166 page 858, given name.

Child 3 Jane ROBERTS
CHRISTENED: G.S. Film #275,782 Cilcain Parish: "Jana filia of Hugoni
Roberts and Luce uxoris (his wife) born 4
and baptized 9th Sept by Anno Domi 1722.
BAPTIZED: G.S. Film #183,576, page 81, #2767.
ENDOWED: G.S. Film #184,230, page 1220, #27,280.
SEALED TO PARENTS: IGI 1992 Wales Flint D0166 page 587, Given name.

Child 4 Edward ROBERTS
CHRISTENED: Cilcain Parish Registers, 942.935/Cl, K29c, Vol.2, page 6.

Family Group Record

Documentation

Husband: Hugh ROBERTS	Year of Birth: 1701
Wife: Lucy JAMES	Year of Birth: 1701

BAPTIZED, ENDOWED AND SEALED TO PARENTS: IGI 1992 Wales Flint D0165 Page 216, Given name. Mother listed on IGI as Lucy Roberts.

Child 5 Hugh ROBERTS

BIRTH & CHRISTENING: Cilcain Parish Registers, 942.935/Cl, K29c, Vol. 2, page 10.

MARRIAGE: Cilcain Parish Registers 942.935/Cl, K29c, Vol. 5. page 2.

Banns were published the 4th, 11th & 18th Sundays in July, 1756.

July 19, 1752 lists Hugh Roberts (X his mark) Parish of Llandurnog, Bachelor, and Mary Roberts (X her mark) OTP (of this parish) Spr were married."

DEATH: Cilcain Parish Registers, 942.935/Cl, K29c, Vol. 3, page 56.

BAPTIZED: Early family records show Hugh was baptized 3 May, 1904.

This baptism is not located on the temple records for that date. There is a Hugh Jones listed but not Hugh Roberts. Consequently the re-baptism was performed on 3 Dec 1977 SL, again on 8 April, 1988 as found on IGI 1992 Wales Flint D0166, page 542, given name.

ENDOWED: G.S. Film #184,099, SL page 50, #1796.

SEALED TO PARENTS. Archive Record sheet, copy in possession of Helen S. Madsen and IGI 1992 Wales, Flint, D0062, page 1275, given name.

SEALED TO PARENTS: IGI 1992 Wales Flint D0167 Page 1,275 Given Name.

SEALED TO SPOUSE: Archive records sheet, copy in possession of Helen S. Madsen and IGI 1992 Wales Flint D0166 page 542, Given name.

Family Group Record

Husband: John ROBERTS Jr.			
Born:	Place:	Bap.:	17 SEP 1938 Slake
Chr.: 14 FEB 1699/1700	Place: Cilcain, Flint, Wales	End.:	29 SEP 1938 Slake
Marr: ABT 1723	Place: of Cilcain, Flintshire, North Wales	Slg S:	20 FEB 1982 Slake
Died:	Place:	Slg P:	8 JUN 1978 Slake
Bur.:	Place:		
Father: John ROBERTS		Mother: Luce or Lucy HUGHES	
Other Wives:			
Wife: Jane TWIST			
Born: ABT 1702	Place: , of Flintshire, North Wales	Bap.:	27 MAY 1939 Slake
Chr.:	Place:	End.:	28 NOV 1939 Slake
Died:	Place:	Slg P:	
Bur.:	Place:		
Father:		Mother:	
Other Husbands:			
Sex Children	List each child (living or dead)	LDS Ordinance Data	
M/F	in order of birth	for Children	
1.	Name: Ludovic ROBERTS	Spouse:	
M	Born: 3 OCT 1724	Place: Cilcain, Flints, Wales	Bap.:
	Chr.: 18 OCT 1724	Place: Cilcain, Flints, Wales	End.:
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P:
			8 JUN 1978 Slake
2.	Name: Robert ROBERTS	Spouse:	
M	Born: 18 MAY 1725	Place: Cilcain, Flints, Wales	Bap.:
	Chr.: 23 MAY 1725	Place: Cilcain, Flints, Wales	End.:
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P:
			8 JUN 1978 Slake
3.	Name: Richard ROBERTS	Spouse:	
M	Born: 13 MAR 1726/1727	Place: Cilcain, Flints, Wales	Bap.:
	Chr.: 19 MAR 1726/1727	Place: Cilcain, Flints, Wales	End.:
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P:
			8 JUN 1978 Slake
4.	Name: Elizabeth ROBERTS	Spouse:	
F	Born: 7 FEB 1729/1730	Place: Llyssycoed, Flints, Wales	Bap.:
	Chr.: 9 FEB 1729/1730	Place: Llyssycoed, Flints, Wales	End.:
	Marr:	Place:	Slg S:
	Died:	Place:	Slg P:
			8 JUN 1978 Slake
5.	Name: Mary ROBERTS	Spouse: Hugh ROBERTS	
F	Born: 10 MAR 1731/1732	Place: Cilcain, Flint, Wales	Bap.:
	Chr.: 14 MAR 1731/1732	Place: Cilcain, Flint, Wales	End.:
	Marr: 19 JUL 1756	Place: Cilcain, Flint, Wales	Slg S:
	Bur.: 18 JUN 1775	Place: Cilcain, Flintshire, Wales	Slg P:
			8 JUN 1978 Slake

[] 2 Please provide all proxies at any temple.

Family Group Record

Husband: John ROBERTS Jr.			Year of Birth: 1699	
Wife: Jane TWIST			Year of Birth: 1702	
Sex Children (continued)			LDS Ordinance Data	
6.	Name: John ROBERTS III		Spouse:	
M	Born: 1 MAR 1732/1733	Place: Cilcain, Flints, Wales	Bap.: 17 SEP 1938	Slake
	Chr.: 2 MAR 1732/1733	Place: Cilcain, Flints, Wales	End.: 29 SEP 1938	Slake
	Marr:	Place:	Slg S:	
	Died:	Place:	Slg P: 8 JUN 1978	Slake
7.	Name: Morgan ROBERTS		Spouse:	
M	Born: 16 JUN 1735	Place: Cilcain, Flints, Wales	Bap.: 17 SEP 1938	Slake
	Chr.: 22 JUN 1735	Place: Cilcain, Flints, Wales	End.: 29 SEP 1938	Slake
	Marr:	Place:	Slg S:	
	Bur.: 15 SEP 1769	Place: Cilcain, Flints, Wales	Slg P: 8 JUN 1978	Slake
8.	Name: Edward ROBERTS		Spouse:	
M	Born: 30 JUL 1738	Place: Cilcain, Flints, Wales	Bap.: 17 SEP 1938	Slake
	Chr.: 5 AUG 1738	Place: Cilcain, Flints, Wales	End.: 29 SEP 1938	Slake
	Marr:	Place:	Slg S:	
	Died:	Place:	Slg P: 8 JUN 1978	Slake
9.	Name: Thomas ROBERTS		Spouse:	
M	Born:	Place:	Bap.: CHILD	
	Chr.: 7 SEP 1740	Place: Cilcain, Flints, Wales	End.: CHILD	
	Marr:	Place:	Slg S:	
	Bur.: 31 MAY 1741	Place: Cilcain, Flints, Wales	Slg P: 8 JUN 1978	Slake

Family Group Record
Documentation

Husband: John ROBERTS Jr.	Year of Birth: 1699
Wife: Jane TWIST	Year of Birth: 1702

Husband: John ROBERTS Jr.

CHRISTENING: G.S. FILM #275,782, Cilcain Parish Register.

BAPTIZED: G.S. Film #183,576 SL, page 76, #2,593.

ENDOWED: G.S. Film #184,314 SL, page 1147, #25,348.

SEALED TO PARENTS: IGI 1992 Wales, Flint, D0166 Page 648, Given Name.

SEALED TO SPOUSE: TRS (Temple Recording Service, Family File

Microfiche) Combined 1981-1991, #180, Grid #Q6, on bottom line.

Wife: Jane TWIST

BAPTIZED: G.S. Film #183,580 SL, page 115, #4025.

ENDOWMENT: G.S. Film #184,234 SL, page 1003, #22,260.

Child 1 Ludovic ROBERTS

BIRTH AND CHRISTENING: G.S. Film #275,782, Cilcain Parish Records: "3 & 18 Oct 1724 Ludovicus (Ludovic) son of John and Jane Roberts Bapt."

BAPTIZED: G.S. Film #183,576 SL, Page 76, #2594.

ENDOWMENT: G.S. Film #184,314 SL, Page 1147, 25,349.

SEALED TO PARENTS: IGI1992 Wales, Flint, D0166, p. 826, Given Name.

Child 2 Robert ROBERTS

BIRTH & CHRISTENING: Cilcain Parish Registers, 942.935/Cl, Vol. 2, p. 6.

MARRIAGE: G.S. Film #278,782, Cilcain Parish Registers: "24 Dec 1753 Robt Roberts and Katherine Hughes were married."

BAPTIZED: G.S. Film #183,576 SL, Page 75, #2581. Record also states that Robert was married on 24 Dec 1733 but was married in 1753.

ENDOWMENT: G.S. Films #1,262,035 TIB; #184,329 SL, p. 1521, #31,932.

SEALED TO PARENTS: IGI1992 Wales, Flint, D1067, p. 1,121, Given Name.

SEALED TO SPOUSE: In process.

Child 3 Richard ROBERTS

BIRTH/CHRISTENING: Cilcain Parish Reg., 942.935/Cl, K29c, Vol. 2, p. 9.

MARRIAGE: G.S. Film #175,782, Cilcain Parish Register: "Dec 24 Robt Roberts and Katherine Hughes were married."

BAPTIZED: G.S. Film #183,576 SL, Page 76, #2595.

ENDOWMENT: G.S. Film #184,314 SL, Page 1147, #25,350.

SEALED TO PARENTS: IGI1992 Wales, Flint, #D0167, p.1,097, Given Name.

Child 4 Elizabeth ROBERTS

BIRTH AND CHRISTENING: G.S. Film #104,775, Item 2, Cilcain Parish Registers, & Located in Howard Sharp Bennion's Record Book, page 45: "7 & 9 Sept 1729 Elizabeth of John & Jane Roberts of Llyssuccoed Bapt."

Family Group Record
Documentation

Husband: John ROBERTS Jr.	Year of Birth: 1699
Wife: Jane TWIST	Year of Birth: 1702

BAPTIZED: G.S. Film #183,580 SL, Page 115, #4,026.
ENDOWMENT: G.S. Film #184,234 SL, Page 1146, #25,416.
SEALED TO PARENTS: IGI1992 Wales, Flint, #D0165, p. 322, Given Name.

Child 5 Mary ROBERTS
BIRTH/CHRISTENING: Cilcain Parish Reg., 942.935/Cl, K29c, Vol 2, P.13.
MARRIAGE: Cilcain Parish Reg., Marriage 1754-1843, 942.935/Cl, K29c,
Vol. 5, page 2.

DEATH: Cilcain Parish Reg., 942.935/Cl, K29c, Vol. 3, Page 60.
BAPTISM: #183,580 SL p. 115 #4027. Record states birth as 10 Mar 1731.
ENDOWED: G.S. Film #184,234 SL Page 1146, #25,417. Record states
born 10 Mar 1731. Parents were John Roberts and Jane Twist.
SEALED TO PARENTS: IGI1992 Wales, Flint, Given name, #D0166, p. 860.
SEALED TO SPOUSE: Archive Records. G.S. Film #1,274,946.

Child 6 John ROBERTS III
BIRTH/CHRISTENING: Cilcain Parish Reg., 942.935/Cl, K29c, Vol. 2, p. 16.
BAPTISM: G.S. Film #183,576 SL, Page 76, #2596.
ENDOWMENT: G.S. Film #184,314 SL, Page 1147, #25,351.
SEALED TO PARENTS: IGI 1992 Wales, Flint, D0166, p. 656, Given Name.

Child 7 Morgan ROBERTS
BIRTH/CHRISTENING: Cilcain Parish Reg., 942.935/Cl, K29c, Vol. 2, p.19.
BURIAL: Found of endowment record of Salt Lake Temple & Cilcain Parish
Registers, 942.935 Cl, K29c, Vol. 3, page 57.
BAPTISM: G.S. Film #183,576 SL, Page 76, #2,597.
ENDOWMENT: G.S. Film #184,314 SL, Page 1147, #25,352.
SEALED TO PARENTS: IGI1992 Wales Flint D0167, p. 1,043 Given Name.

Child 8 Edward ROBERTS
BIRTH/CHRISTENING: Cilcain Parish Reg., 942.935/Cl, K29c, Vol. 2, p. 22.
BAPTISM: G.S. Film #183,576 SL, Page 76, #2,598.
ENDOWMENT: G.S. Film #184,314 SL, Page 1147, #25,353.
SEALED TO PARENTS: IGI 1992 Wales Flint D0165, Page 218, Given Name.

Child 9 Thomas ROBERTS
BIRTH: Cilcain Parish Registers, 942.935/Cl, K29c, Vol. 2, page 25.
DEATH: Cilcain Parish Registers, 942.935/Cl, K29c, Vol. 2, page 38.
SEALED TO PARENTS: IGI 1992 Wales Flint D0167 Page 1,275 Given Name.

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Comments (additional family names and addresses, Recorder ideas, projects, etc. Contributions to "Bennion Bits" are strongly encouraged! When you include new family names and addresses, please tell us how they tie into the family tree — very important for our computer!)

Please: Don't forget to return the survey from Page 7!

Have we heard from you yet this year? If your address label on the other side of this page does not say "SUB92", we need you to return this page if you want to keep receiving the Bennion Family Recorder. Mail this page to:

Bennion Family Association
c/o Steve Bennion
1355 Dover Road
Salt Lake City, UT 84108

The
Bennion
Family

Recorder

from the Bennion Family Association Executive Committee

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